

16 March 1859 transcription:

MATTHEW SIXTH CHAP-TER.  
[Concluded.]

27. which of you by taking thought can add one cubit unto his stature?

28. and why take ye thought for raiment? consider the lilies of the field how they grow; they toil not, neither do they spin;

29. and yet i say unto you, that even solomon in all his glory was not arrayed like one of these.

30. wherefore, if god so clothe the grass of the field, which to-day is, and to morrow is cast into the oven, shall he not much more clothe you, o ye of little faith?

31. therefore take no thought, saying, what shall we eat? or, what shall we drink? or, wherewithal shall we be clothed?

32. (for after all these things do the gentiles seek) for your heavenly father knoweth that ye have need of all these things.

33. But seek ye first the kingdom of god, and his righteousness, and all these things shall be added unto you.

34. take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. sufficient unto the day is the evil thereof.

1979 LDS Edition King James Bible:

With differences in red (ignoring italics, small capitals, and hyphenation for word wrapping).

27\_ Which of you by taking thought can add one cubit unto his stature?

28\_ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin;

29\_ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30\_ Wherefore, if God so clothe the grass of the field, which to-day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31\_ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32\_ (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33\_ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34\_ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.